



**DM-9054**

Seat No. \_\_\_\_\_

**M. D. (Branch-1) Examination**

**March / April - 2022**

**Medicine : Paper-II**

Time : 3 Hours]

[Total Marks : 100

- Instructions :** (1) Figures to the right indicates full marks.  
(2) Write legibly and to the point.  
(3) Start each answer on a new page.

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|----------|---|-----------|
| <b>1</b> | Proteinuria - Significance and Treatment.                                     | <b>20</b> |
| <b>2</b> | Classify Antiarrhythmic drugs. Etiology and management of Atrial Arrhythmias. | <b>20</b> |
| <b>3</b> | Osteoporosis.   | <b>20</b> |
| <b>4</b> | Aluminium phosphide poisoning.  | <b>20</b> |
| <b>5</b> | Investigations treatment and complications of Chronic Hepatitis B infecton.   | <b>20</b> |
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